

496 Independent Expenditure Report

Amounts may be rounded to whole dollars.

NAME OF FILER Burbank Teachers Association Fund for Children in Public Education		Date of This Filing 09/09/2022	Date Stamp RECEIVED BY CALIFORNIA FORM 496 LOS ANGELES CO 2022 SEP 13 PM 1:57 CAMPAIGN FINANCE For Official Use Only 9/9/22 P.M.
AREA CODE/PHONE NUMBER (818) 846-1304	I.D. NUMBER (if applicable) 1344583	Report No. 1109-001	
STREET ADDRESS		<input type="checkbox"/> Amendment to Report No. _____ (explain below)	
CITY Burbank	STATE CA	ZIP CODE 91505	No. of Pages 1

1. List Only One Candidate or Ballot Measure

NAME OF CANDIDATE SUPPORTED OR OPPOSED Brian J. Smith				NAME OF BALLOT MEASURE SUPPORTED OR OPPOSED			
OFFICE SOUGHT OR HELD SchoolBoardMember	DISTRICT NO.	SUPPORT X	OPPOSE	BALLOT NO./LETTER	JURISDICTION	SUPPORT	OPPOSE

2. Independent Expenditures Made *Attach additional information on appropriately labeled continuation sheets.*

DATE	DESCRIPTION OF EXPENDITURE	AMOUNT
09/09/2022	Printing and mailing of fliers	6198.92
09/09/2022	Voter data	350.00

Reason for Amendment _____